

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No: 297 / E-1/16

Date: 16/04/2024

It is certified that an inspection team headed by Er. Surendra Pratap Singh, Assistant Engineer, Division Office, U.P Jal Nigam (Rural), Lucknow inspected the Birla Open Minds International School, Village Anaura, Dev sthan Colony, Ayodhya Road, Lucknow on 14.04.2024 and on the basis of water test report (Attached) bearing no UPJN/LKO/14 dated 15.04.2024 of District level Water Analysis Laboratory (PHED Lab) certified that the Birla Open Minds International School, Lucknow has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building and the campus as per the norms prescribed by the Central/State/U.T Govt.

The above valid for a period of 1 year

Signature with Seal : _____



Name

: Er. Manoj Kumar Maurya

Designation

: Executive Engineer

(इं.मनोज कुमार मौर्य)
सुधराता कॉमिन्टी
खण्ड कार्यालय संप्र. प्र. निगम
(ग्रामीण) लखनऊ

To,

Birla Open Minds International School,
Village Anaura, Dev sthan Colony,
Ayodhya Road, Lucknow



**DISTRICT LEVEL WATER ANALYSIS LABORATORY,
U.P JAL NIGAM, (RURAL), LUCKNOW**



Format NO.7.5 F-01

Test Report	
Report No	UPJN/LKO/14
Page no.1	

customer details	
Office Name and Address	Birla Open Minds Internatinon School - AYODHYA ROAD, (LUCKNOW)
Ref Letter NO. & Date	

Basic details of Sample (Drinking Water)	
Sample description	ACID / NON ACIDIC BOTH

District	LUCKNOW
Gram panchayat	

Habitaion	Devasthan Colony, Anaura, Falzabad Road, lucknow (UP-227105)
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water source	Tap water
Quantity of sample	2000 ml

Receiving Date	12-04-2024	
Sample Depositor		
	Sampling Method	IS:17614

Analysis Start date : 15-04-2024	Analysis completion Date	15-04-2024
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Technical Data of Analysis					
S.No.	Analysed parameters	Observed Value	Specified Values as per		Ref. Method of Analysis
			Acceptable Limit	Permissible Limit	
1	2	3	4	5	6
1	*pH @25°C	7.192	6.5-8.5	6.5-8.5	IS 3025 (part 11)
2	*Turbidity(NTU)	0.159	1	5	IS 3025 (part 10)
3	*TDS (mg/l)	195	500	2000	IS 3025 (part 16)
4	*Chloride (mg/l)	16	250	1000	IS 3025 (part 32)
5	*Total Alkalinity (mg/l)	96	200	600	IS 3025 (part 23)
6	*Total Hardness(mg/l)	132	200	600	IS 3025 (part 21)
7	*Fluoride (mg/l)	0.234	1	1.5	APHA -24th edition
8	*Nitrate (mg/l)	0.181	45	45	APHA -24th edition
9	*Sulphate(mg/l)	0.532	200	600	APHA-24th edition
10	*Iron(mg/l)	0	0.3	No relaxation	APHA-24th edition
11	Arsenic(mg/l)	0	0.01	0.05	APHA-24th edition
12	Conductivity (ms)	360	No relaxation		APHA-24th edition
14	*Colour(cu)	0	5	15	APHA-24th edition
15	Total coliform	0	No relaxation		APHA-24th edition
16	E. coli	0	No relaxation		APHA-24th edition
17	free residul chlorine	0.2	0.2	1	APHA-24th edition

Note

1. This certificate refers only to the particular sample (s) submitted for testing.
2. * Symbol shows NABL accreditation status of parameter.
3. This certificate shall not be reproduced , except in full , unless written permission for the publication of an approved abstract has been obtained from head laboratory.
4. The test result reported in this certificate are valid at time of and under the stated conditions of measurments.
5. Sample will be stored up to 15 days (in case non perishable items only) from the date of issue.

Report Prepared by

JE(L)

Authorized Signatory
 Quality Manager
 District Level Water Analysis Laboratory
 U.P. Jal Nigam, (Rural), Lucknow